



SUBDIVISION  
MAP  
of the ~~LANDS~~

E. B. TAYLOR ESTATE

PART of THE S 1/4 of THE SE 1/4 of SECTION 3  
BEING THE S 1/4 R. 34 W. SB. M.

SEPT. 17<sup>th</sup> 1888  
SURVEYED  
By  
J. V. JESSEE

Scale - 2 chs. to 1 inch

(R-29)

Dated March 27 1889  
C. A. Stout Recorder  
By J. Murphy Deputy

OLD FILE PLAN  
TUBE NO. Misc  
BOOK NO. C  
PAGE NO. 29

