

**MAP OF UNIT 2 TRACT 10011 TANGLEWOOD**

**SANTA BARBARA COUNTY, CALIFORNIA**  
**BEING A SUBDIVISION OF A PARCEL OF LAND IN A PORTION OF PADEREWSKI SUBDIVISION N<sup>o</sup> 1 PER MAP BOOK 15 PAGES 26827 IN SANTA BARBARA COUNTY, CALIFORNIA**

AT REQUEST OF: **SINTON & SAVAGE**  
**M.W. FINLEY CO.**  
**L. S. 2342**  
**TEMPLE CITY, CALIF.**

SCALE 1"=100'

JULY 1959

**OWNERS CERTIFICATE**

We the undersigned, do hereby certify that we are all the owners and others in interest, and are the only ones whose consent and signatures are necessary to pass a clear title to the tract of land and its subdivision shown within the colored border lines hereon, and that this is a correct map of an actual survey made by our consent and under our directions and we hereby offer and dedicate to public use all streets shown as: Black Road, Tanglewood Drive, Driftwood Drive, Willowood Drive, Sintonwood Drive, Sandalwood Drive, Sintonwood Road, Ironwood Drive, Rosewood Drive, Elmwood Drive, Pinewood Road. We also offer for dedication all easements for the purposes shown thereon.

**SANTA MARIA DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION,**  
 by **William A. Picanco**, Secretary  
**SECURITY TITLE INSURANCE COMPANY, a California Corporation,**  
 by **W. M. Finley**, Vice President

**NOTARY**

State of California } ss.  
 County of Fresno }

On this 15th day of Sept. 1959 before me, John A. Miller, a Notary Public in and for the county of Fresno State of California, personally appeared William A. Picanco and E. A. Miller, Jr. known to me to be the Exec. Vice President and Secretary, respectively of Santa Maria Development Company, a Corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

Witness my hand and Official Seal the day and year herein before written.

*Glady's S. Doerr*  
 Glady's S. Doerr  
 Notary Public Addressed

**SURVEYOR'S CERTIFICATE**

I, M.W. FINLEY a Licensed Land Surveyor (L.S. 2342) hereby certify that in July 1959 a survey of which this is a true and clear record, was made under my direction and that the survey is true and complete as shown, and that the monuments, marked (L.S. 2342) are of the character and occupy the positions indicated on the map or will be set within one year after recordation, and are sufficient for the survey to be retraced.

Sept 15  
 Date

*M.W. Finley*  
 M.W. FINLEY L.S. 2342

**NOTARY**

State of California } ss.  
 County of Santa Barbara }  
 On this 15th day of Sept. 1959 before me NANCY A. PICANCO a Notary Public in and for the County of Santa Barbara, State of California personally appeared W. M. Finley known to me to be Vice President and W. M. Finley known to me to be Secretary of SECURITY TITLE INSURANCE COMPANY, the California Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same

Witness my hand and official seal the day and year herein before written.

*Nancy A. Picanco*  
 Nancy A. Picanco  
 Notary Public Addressed  
 NANCY A. PICANCO

**Recorder's Note: For correction of monument tags; see Affidavit of Correction in Book 1994 Page 745 of Official Records, Santa Barbara County, California**

*Rita C. vanBuren*  
 County Recorder

**COUNTY CLERKS CERTIFICATE**

I do hereby certify that the Board of Supervisors of Santa Barbara County approved this map for subdivision purposes in accordance with their approval of the Tentative Map, and do hereby accept on behalf of the public, all streets shown as: Black Road, Tanglewood Drive, Driftwood Drive, Willowood Road, Sandalwood Drive, Sintonwood Road, Ironwood Drive, Rosewood Drive, Elmwood Drive, Pinewood Road

October 13  
 Date

*J.E. Lewis*  
 J.E. Lewis, County Clerk  
 Also Ex-Officio Clerk of the Board of Supervisors

I, J.E. Lewis, Clerk of the Board of Supervisors of Santa Barbara County, hereby certify that the provisions of Chapter 2 Part 2 Division 4 of the Business and Professions Code have been complied with regarding deposits on the property within this subdivision.

October 20  
 Date

*J.E. Lewis*  
 J.E. Lewis, Clerk of the Board of Supervisors

**COUNTY RECORDER'S CERTIFICATE**

FILE NO 34812

FEES \$11.00

I hereby certify that this map of Unit No 2 Tract 10011 Tanglewood consisting of 4 sheets was accepted and recorded October 20, 1959, in Book 32 at Pages 42, 43, 44 and 45 of Maps Records of Santa Barbara County, California, at 2:00 P.M.

*James G. Fowler*  
 County Recorder of Santa Barbara County,  
 California.

by *Rita C. vanBuren*  
 Deputy

**COUNTY SURVEYOR'S CERTIFICATE**

I hereby certify that I have examined this map that the subdivision shown is substantially the same as it appears on the Tentative Map and any approved alteration thereto, that all provisions of the Subdivision Map Act and the County Subdivision Ordinance have been complied with and that I am satisfied that this map is technically correct.

October 9,  
 Date

*F.E. Evans*  
 F.E. Evans, County Surveyor  
 By *Chas. L. Jones*  
 COUNTY SURVEYOR

**BASIS OF BEARINGS:**  
 The bearing N89°16'W of the southerly line of Unit #1 Tract 10011 M.B. 50-83-84 was taken as the basis of the bearings shown hereon.

- LEGEND**
- 2" IRON PIPE SET & TAGGED L.S. 2342
  - SPIKE AND TAG L. S. 2342 SET.
  - ½ GALVANIZED IRON PIPE FOUND PER M.B. 50-83-84
  - ⊙ Found ex2 tagged RE. 6923 shown as 1/2" I.P. on P.S. 44/62

P.U.E. & P.U. EASEMENT = PUBLIC UTILITY EASEMENT.

Note: All monuments set at street centerline intersections and centers of cul-de-sacs will be referenced to 4 lead plugs and tags in curbs. Bearings and distances to said reference monuments will be filed with the Santa Barbara County Surveyor's Office.

½ Iron Pipe set at all lot corners, tagged L.S. 2342

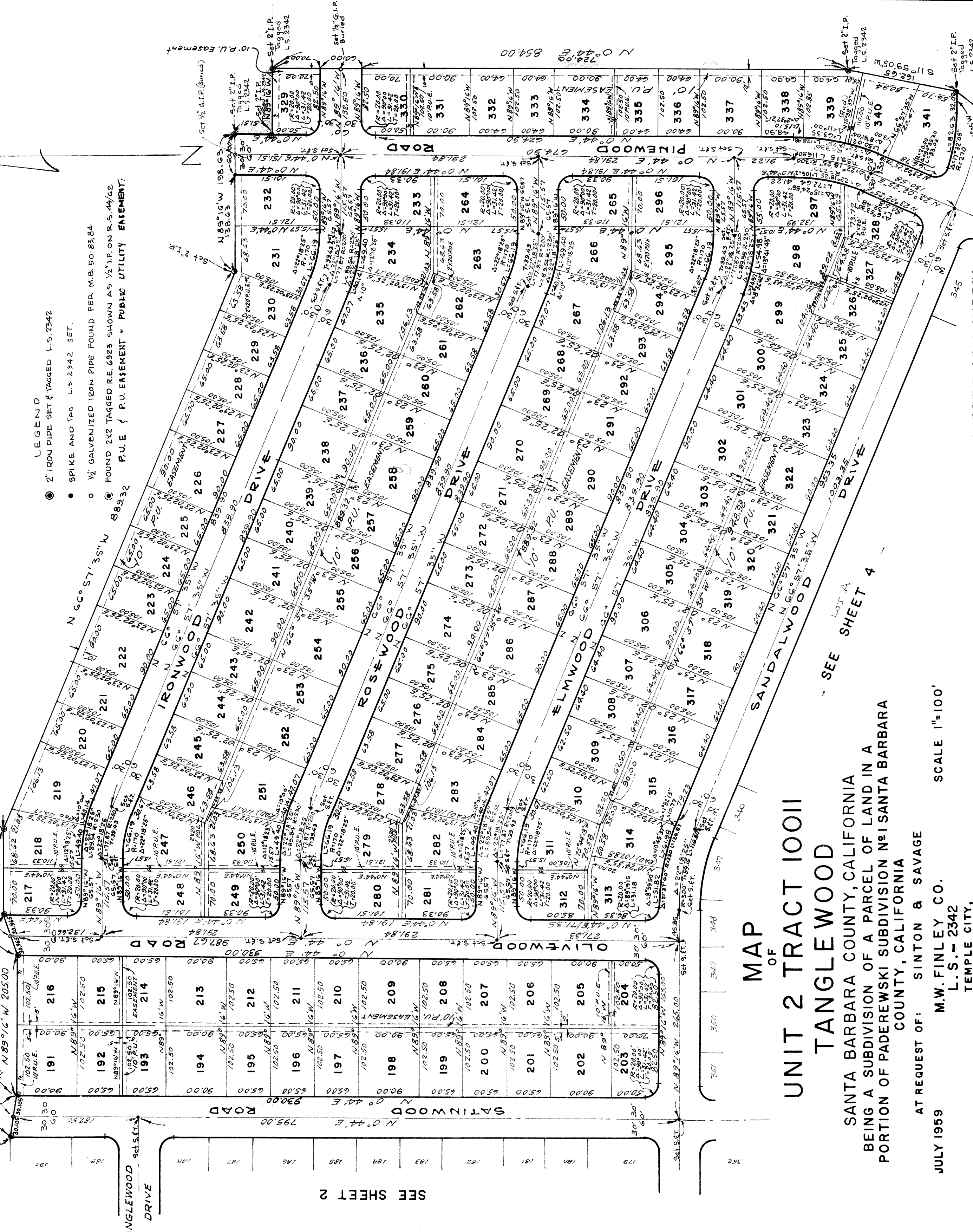




Note: All monuments set at street centerline intersections and centers of cul de sacs will be referenced to 4 lead plugs and tags in curbs. Bearings and distances to said reference monuments will be filed with the Santa Barbara County Surveyor's Office.

1/2 Iron Pipe set at all lot corners, tagged L.S. 2342

- LEGEND
- 2" IRON PIPE SET & TAGGED L.S. 2342
  - SPIKE AND TAG L.S. 2342 SET.
  - 1/2 GALVANIZED IRON PIPE FOUND PER M.B. 50-83,84
  - FOUND 2X2 TAGGED R.E. 6923 SHOWN AS 1/2" I.P. ON R.S. 44/62
  - P.U.E. & P.U.E. 889,332



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OF  
UNIT 2 TRACT 10011  
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AT REQUEST OF: SINTON & SAVAGE  
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TEMPLE CITY,  
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JULY 1959

SCALE 1"=100'

SEE SHEET 4

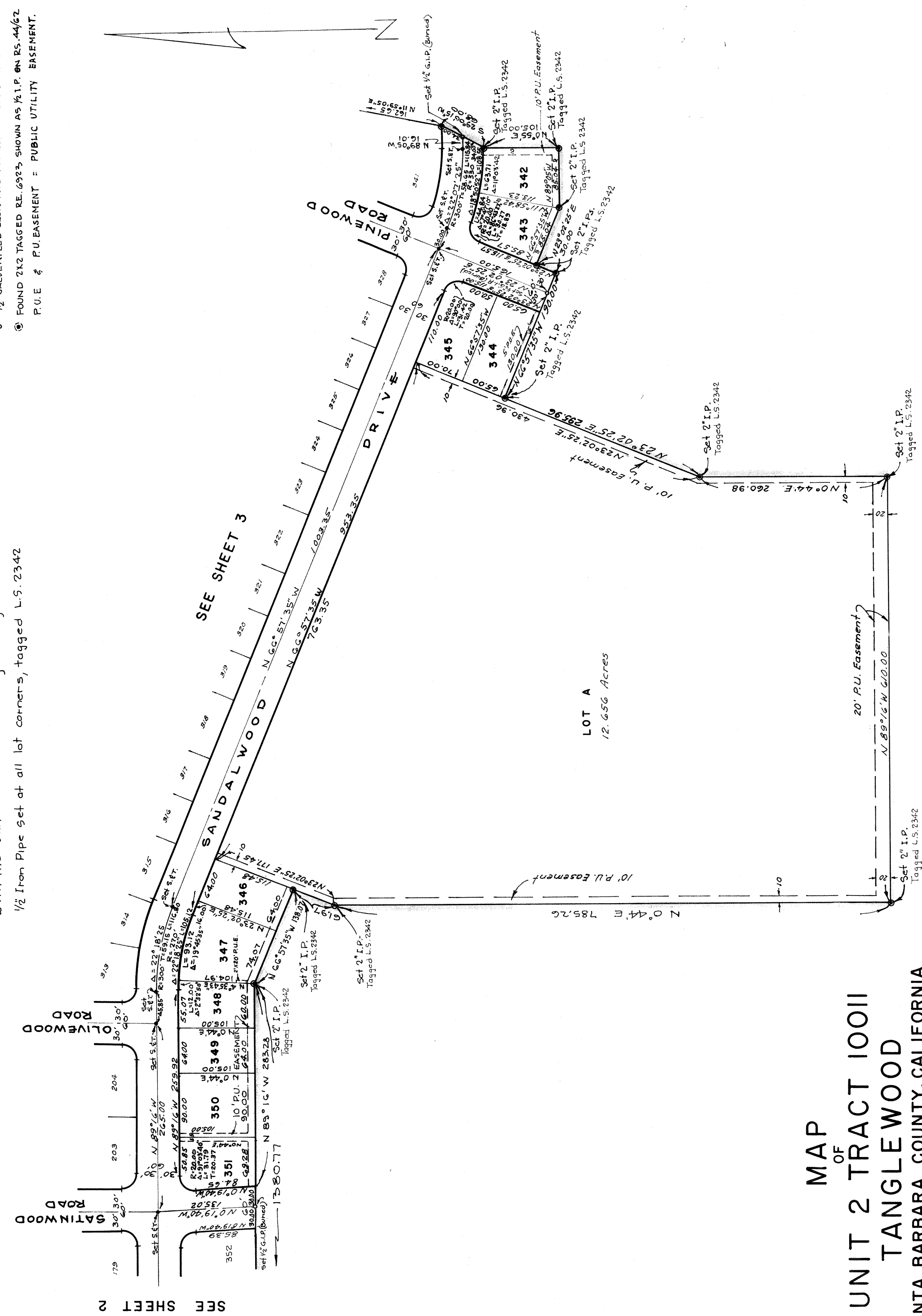
SEE SHEET 2

SHEET 3 OF 4 SHEETS

- LEGEND
- 2" IRON PIPE SET & TAGGED L.S. 2342
  - SPIKE AND TAG L.S. 2342 SET.
  - 1/2" GALVANIZED IRON PIPE FOUND PER. MB. 50-83, 84
  - ⊙ FOUND 2x2 TAGGED RE. 6925 SHOWN AS 1/2" I.P. ON RS. 44/62
- P.U.E. & P.U.EASEMENT = PUBLIC UTILITY EASEMENT.

Note: All monuments set at street centerline intersections and centers of cul-de sacs will be referenced to 4 lead plugs and tags in curbs. Bearings and distances to said reference monuments will be filed with the Santa Barbara County Surveyor's Office.

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LOT A  
12.656 Acres

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